

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville
and Margaret S. Parker are

I, Raymond A. Parker

WHEREAS, the Mortgagor well and truly indebted unto

Citizens Bank

organized and existing under the laws of South Carolina

of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ~~Forty-four Hundred and no/100~~ ^{one-hundred} Dollars (\$4,400.00), with interest from date at the rate of ~~four and per centum~~ ^{4 1/2} per annum until said principal and interest being payable at the office of Citizens Bank

or at such other place as the holder of the note may designate in writing, in monthly installments of ~~Twenty-eight and 78/100~~ ^{Twenty-eight and 78/100} Dollars (\$28.78), commencing on the first day of February, 1940, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 1959.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in part well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville, State of South Carolina:

All those certain pieces, parcels or lots of land with the buildings and improvements thereon situate, lying and being at the Northeast corner of the intersection of Grove Road and Owens Street, near the city of Greenville, in the County of Greenville, State of South Carolina, known and designated as Lots 10 and 11, on plat of Langley Heights, made by Dalton & Neves, Engineers, June 1937, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book I, at page 77, and having, according to said plat and a recent survey made by R. E. Dalton, December 9, 1939, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northeast corner of the intersection of Grove Road and Owens Street and running thence with the East side of Owens Street, N. 40-13 W. 124.6 feet to an iron pin at the Southeast corner of the intersection of Owens Street with a 15 foot alley; thence with the South side of said alley N. 68-06 E. 185 feet to an iron pin; thence with the line of Lot No. 12, S. 22-39 E. 144.2 feet to an iron pin on the North side of Grove Road; thence with the North side of Grove Road S. 78-00 W. 150 feet to the beginning corner.

This is the identical property conveyed to the mortgagor herein by deed of Jane G. Hammond, dated June 22, 1938 and recorded in the R. M. C. Office for Greenville County, S. C., in Deeds Volume 197, at page 340.

Together with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had thereon, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

Assignment recorded in R.M.C. Office of Greenville County, S.C. on 3/27/40.
Witness: W. P. Alencumbie, W. P. Parsons

SATISFIED AND CANCELED ON RECORD
19 1940
12:50 P.M.
R.M.C. OFFICE FOR GREENVILLE COUNTY, S.C.

State of South Carolina,
County of Greenville,
For value received we hereby
assign, transfer and set over to the
North Carolina Mutual Life Insurance
Company, Durham, N.C. the within
mortgage and the note which the
same secures. Without recourse.
This the 27th day of March, 1940.

Witness:
E. A. Callahan
Virgil A. White

Citizens Bank,
By Geo. P. Neuch,
President.

#4236

Assignment Recorded March 27, 1940 at 3:50 P.M.